



# BYRON CENTER CHARTER SCHOOL

9930 Burlingame Ave. SW, Byron Center, MI 49315  
Principal Mr. John Krajewski Phone: (616) 878-4852  
Fax: (616) 878-7196 Email: [office@byroncentercharter.org](mailto:office@byroncentercharter.org)

March 21, 2025

Dear Parents/Guardians:

A BIG thank you for those who shopped at our Book Fair, we made a little over \$1400! If you are interested, the online Book Fair is still active!


<https://bookfairs.scholastic.com/bf/byronctrcharterschool>

Today is the end of our 3rd quarter (hard to believe we are  $\frac{3}{4}$  of the way through the school year) Report cards will be sent home next week Friday.

## From the office:

Re-enrollment forms were handed out at conferences last Thursday, if you were unable to attend, your student(s) should have brought them home this week. If you did not receive one, please let Mrs. Boersma know and she will print a new one off and send it home. To secure your spot for the 2025-26 school year, ***the re-enrollment paperwork must be submitted by April 15 to secure your spot.*** Additionally, our school provides its membership a unique opportunity to receive a financial gift for bringing new members into our educational community ***If you are not planning on your student(s) returning next year, please let Mrs. Boersma know as soon as possible. Thank you!***



**2025-26 School Year Calendar** The BCCS BOE approved the 2025-26 School Calendar...it's official...  [2025-2026 Calendar - Board Approved.pdf](#)

**Save The Date:** Our next blood drive is scheduled for April 16th, more information to come next week.

## Community Outreach

Kent County Sheriff Department is hosting a Youth Night. For more information please see the flyer. [Youth Night Flyer](#)

## From our Music Department:

We had such an exciting weekend!

Several band students who received a Superior rating at the District Festival went to the State Festival this last weekend. The results by our students were OUTSTANDING! Everyone went home with a State medal, which is a great accomplishment.




Below are the students who participated:

- Amelia Schmidt and Max Ayon received an Excellent (II) rating on their duet.
- Anika Emmelkamp received a Superior rating (I) on tenor saxophone at a Freshman level.
- Amelia Schmidt received a Superior rating (I) on saxophone at a Proficiency 2 level and 89 points out of 100.
- Grace Duncan received a Superior rating (I) at a Proficiency 1 level and 90 points out of 100.
- Ian Emmelkamp received a Superior rating (I) at a Proficiency 1 level and 94 points out of 100. Incredible work!

## **March is Reading Month – Read Around the World!**

Get ready for an exciting adventure as we celebrate **March is Reading Month** at BCCS! Our school-wide goal is to read a **whopping 40,000 minutes** by the end of the month. If we reach our goal, the entire K-12 student body will enjoy a **delicious ice cream party** on **March 31st!**

 **Reader of the Week:** Turn in your reading minutes every **Monday** for a chance to be chosen as your classroom's **Reader of the Week** and be entered into a special drawing!

 **Join the Fun!** Don't miss out on our [Reading Month Calendar](#) filled with **exciting activities** to keep the adventure going all month long!

Let's turn the pages and travel the world—**one book at a time!**  

## **Festival of the Arts**

Next Friday, **March 28th is the deadline** for our annual student/staff talent show.

- K-5 students can pick up and return a form from their teacher. There is no entry fee.
- Grades 6-12 students can submit their forms using the survey on the school's landing page. Entries are \$2 per person, per act.
- **We'd love to have a variety of performances and art pieces submitted to put on display for the day of the show.**
- Contact Mr. Emmelkamp or Mrs. Humes with questions or to pay the entry fee. The talent show is scheduled to be held on Thursday, April 3rd.
- **Due to limited parking space we can not open this up to parents.**